--- IMG\_7403.txt ---

[Biography and teachings of Mahatma Ji  
  
is  
  
sermon number one  
  
Respected people and brothers! , ,  
D: Thank you to that Supreme Father of the Universe that  
  
Who, with his immense kindness, united so many people today. 5  
Have gathered at this place at the same time. , if we  
  
One by one everyone started asking the reason for gathering.  
It is possible that everyone's style of communication  
It may be strange - but if you look deeply you will realize that '  
There is only one principle or one principle within all those thoughts.  
The rule is working. Ra  
  
This world is changeable, there is change in it  
  
The rules are maintained in such a continuous manner that  
Every living being is helpless, knowingly and unknowingly.  
Bound in state. Increase-decrease, giving, coming. ,  
Indra etc. are its symptoms but at the same time these  
A third object was also visible secretly inside.  
That which is called stagnation is variable.  
  
, every thing

--- IMG\_7404.txt ---

Biography and teachings of Mahatma Ji]  
२१  
In this way these three qualities are present in the Vriguna world.  
Always work based on your virtues.  
Live The summary is that the properties change  
virtuous that whose but that  
The quality with which all this is managed  
Is independent and monotonous. That is the truth.  
Troubled, poor and rich etc.  
why? the reason for this etc. which appears to be like this  
Why ; Understanding the reason for this is not an easy task.  
The secret behind happiness, sorrow, freedom from disease and wealth from poverty etc.  
How hidden from form when we think about it  
If they do, they will be in great trouble. This is our dilemma  
Can't solve it quickly. Why would this happen? their  
The only answer is that our vision is limited, our search  
The way of doing it is not right and our means are wrong.  
If you think about it realistically, you will know  
Will it be possible to have sorrow and happiness, and peace and unrest?  
Disease is the previous and inferior part of illness. more joy  
Tears come out even when it happens. There is one truth in these and  
Secondly its shadow and untruth. There is stability in reality, joy  
There is equality and there is subtraction, expansion and contraction in untruth.  
When something abandons its true form  
It is only then that we fall into the trap of subtraction and increase etc.  
Indra and playfulness arise in it and when someone  
Then it assumes the same true form within itself.  
He regains equanimity and happiness.

--- IMG\_7405.txt ---

[Biography and teachings of Mahatma Ji  
  
When the child comes out of the mother's womb, his  
Nature is natural. there was truth and simplicity in it  
Is. He wants to be happy all the time but slowly  
Due to the influence of parents, society and education,  
Demerits and weaknesses begin to arise and he  
It goes far away from its natural qualities.  
, Just attain your natural quality “equanimity”.  
To do this, man has to do industry.  
Activities have to be learned and one has to go to schools.  
For this equality and morality, self-study and satsang are done.  
is required. If there is a need to attend this conference  
This is yours as I have just told you then I can say  
I hope you all follow the same principles and  
Moving towards the ideal.  
Religion or religion.  
For a while you are separated from your present and past.  
Take the trouble to consider the situation. you know  
Where were you, what was your situation? of this question  
In the answer, if we use the deep philosophy of the scriptures  
Bring it and start thinking about its origin, position and rhythm.  
There will be very few of us who like him  
Understand more Therefore it seems appropriate that  
Explain to you in the form of simple talk with illustrations. Listen-

--- IMG\_7406.txt ---

Biography and teachings of Mahatma Ji]  
  
२३  
  
On the contrary, there was a time when the baby was in the mother's womb.  
He was hanging upside down, with a membrane around him.  
There was no sting, but Jajan 0 made it a rope.  
Rudhir used to give him this and Mah B.  
It was the sky of light and air. foul smell of stool and urine  
And seeing the lack of light and air etc. said this  
It will be known that he was in a world which could not be seen in person.  
Called hell or prison.  
But a time came when he  
Gave up pregnancy and entered the visual world.  
And started breathing in the open air. no more that darkness  
There is no bondage. Here he had to move his hands and legs a lot and  
It is convenient to open the eyes, the food has also changed and the blood  
It has become milk instead. This is also a change in  
type of death because it is a world  
Has come out of this world and has come to another world. or this one  
Such a reflex can be said that through which he  
One stage has been crossed and another stage has been entered.  
Before this, that creature lived in a state of darkness and darkness.  
I was trapped and suffering in prison, Tamogush  
It was hidden inside him like a seed, today he released it.  
To become a bud, its leaves have been taken out, little by little.  
started moving and got a chance to expand and burst  
Is. This is called the first stage of Tamoguna which  
  
But

--- IMG\_7407.txt ---

24 [Biography and teachings of Mahatma Ji  
  
It comes naturally with everyone from birth.  
This is a stream of nature which reduces the darkness of darkness.  
always push man towards evil and ignorance  
exists, due to falling into its trap the living beings deviate from reality.  
falls away till now this (Tamogun) is suppressed but  
Along with the development of body, intelligence and knowledge also develop.  
(expansion) also begins to occur, at that time the Tagogun begins to weaken.  
Seems like . Tax  
As long as humans keep eating and drinking like animals,  
And he understands everything as sleeping, waking and happiness and sorrow.  
Be it as the children understand, till then this was said for them.  
It will be known that it is in Tamoguni state.  
But this Tamasic state also lasts for a major period of time.  
: causes stagnation and reverses. and further life in it  
A new wave of  
By increasing knowledge one's duties and non-duties  
Starts to understand. May that evil life die here  
From here, instead of calling this state Tamoguni, it is called Rajoguni.  
Will say. Now Rajoguni has started, understand it - 4 Urdu language  
In this first Tamasic state /Tabai': and Rajoguni'  
It is called “Akhlaaki”. 7 5 0 cough baa baa  
  
॥

--- IMG\_7408.txt ---

30.3 22002. 37005 0080 04740 44744747474747744544477477474474474444744444444444A4 show  
  
Hatma ji's biography and sermons] 25  
  
, Akhlaq or good conduct begins from here. This  
  
Instead of becoming aware of his strengths and weaknesses  
It seems that due to which he feels ashamed and  
  
, There is grief, that is why he moves from this state to the path of progress.  
  
walks towards  
  
Rajogun always moves ahead, it is through this we  
We progress, there is playfulness in it, there is no stagnation, forward  
Moving forward, retreating, all these types of activities are done by people of Rajoguni.  
  
, are In the state of Rajoguni, there is a desire that she  
  
May you always get happiness and joy, sorrow and unrest from it  
  
, stay away, his life should be of high class, his behavior  
, should be fine, his mental desires should be virtuous and his  
  
Mind becomes a possessor of divine qualities, etc. |.  
Even though such a person keeps saying good and bad things about himself,  
  
| He is keen to see that he has only good qualities.  
  
Come, there should be no bad behavior from him, but this thing  
Is beyond his authority. accumulated and destined karma  
pushes him towards committing evil deeds,  
The previous karmic rituals emerge and they push them away.  
At that time he falls and repents. his this  
The condition of time is like that of a weak child who  
Don't want to fall but don't stop because of weakness  
and becomes sad and angry when he falls.

--- IMG\_7409.txt ---

[Biography and teachings of Mahatma Ji  
  
२६  
  
This is the practical condition (situation) of Bhan. bio no boredom  
Kar wants to concentrate the virtues within himself but  
When in no way do you have complete control over your bad habits.  
If you can get it, then on top of that there will be a nectar filled with nectar from the storehouse of nectar.  
The stream of the source starts coming which is called “self-confidence”.  
And the name of this is “Satogun Pradhan” state. That time  
Man's (mental state) or mind becoming calm and reaching the pole position  
Starts moving forward. In this situation between God and the living being  
There is no discrimination, we eliminate duality by meeting each other.  
Let's give.  
  
This is the condition when all the bad habits of the mind are erased.  
  
goes and all the virtues come in it. At this time  
He would have such a deep love or intimacy with God  
That without achieving it he cannot find peace. this state  
In this he moves upward towards God, hence  
, In this very life, even before his death, there is a  
Change happens and then it remains in this world only.  
place) he attains heavenly happiness. That refusal (nor the other  
He goes, his only divine love at that time is towards God.  
Is the giver of life. In this way he washes me and  
He takes the human body to such an extent that he attains immortality.  
  
: “The story related to death reached and spiritual  
hu | But Genesis and  
  
This is the end of the source of death.  
There are unstable conditions of origin. Is not all death and death

--- IMG\_7410.txt ---

Biography and teachings of Mahatma Ji]  
  
२७  
  
not yet human  
that was not found  
Time could not gain control over the conditions  
  
Now it is about to come. If tamasic and states  
Crossing over withstanding the strong winds of  
If Satvik and spiritual condition has been attained then that  
Time It can be said that right now from Rajasik Dasha  
Got relief.  
  
The real storehouse or pole position is still far away.  
It is not achieved without mercy and grace. of the great man  
Mahesh-Shakti is what gives stability and push to beings.  
It is at that time that it takes us to the abode of peace  
Meets and animal comes in human noun.  
  
Till attaining this place, man divided himself into three  
There has been a change in conditions. In the first condition the stone and  
There was vegetation, in the second stage there were stones, plants, animals and  
Kijichi became a mere human being, in the third stage he became a human being.  
But he has not yet become a complete man. In these three conditions he  
Had to taste death and the joys of new life  
I have to go through many conditions, right now in this life neither  
How many times will there be death and birth when we go somewhere?  
Manhood will be attained which the scriptures have suggested  
Where is it?  
  
sect or religion  
  
Before this, let us describe the divisions and details.

--- IMG\_7411.txt ---

[Biography and teachings of Mahatma Ji  
Hu 38  
  
(Details) It should also be decided here that  
  
And why should I go?  
These ups, downs, pauses, simultaneous extreme heights or  
I heard that if we do, we will be afraid at that time.  
Have the courage to go into the depths and  
Is there a way to make our breath swell with this hard work?  
Let us strive to overcome this tiredness so that we do not suffocate.  
All we can do is take some rest and  
Maintain comfort: So that the efforts remain to move ahead.  
Till this time, due to getting tired of walking or moving forward,  
The only conclusion we can come to is that we are still on the way  
These middle circles are our place to stay, relax and move forward.  
74... There are destinations and milestones and nothing else. Ahead  
, Then there is the path and the movement. yourself on the way  
To protect from predators, thieves and thugs and to protect from cold, heat and other  
To do such things to stay safe from troubles  
\* They are there so that the path does not go astray and the Dhruv-pad  
May we reach there someday. Just these tips that  
, We reach there through “sect, path and religion”.  
  
eternal  
  
All the powers of Brahma have come into man. as  
It is said: ”Pinde so Brahmande“n. But the only difference  
It is so much that He is omniscient and man is less knowledgeable. inclusiveness in it  
And there is individuality in it. That is real and this is illusion. Is.

--- IMG\_7412.txt ---

Biography and teachings of Mahatma Ji]  
  
God, in His utmost mercy, has given one more thing to this  
It has been given to man and no other mortal has it.  
Which is called intelligence. Its proportion is highest in humans  
And through this he becomes aware of good and bad and ignorance and  
Can recognize omnipresence. with this intelligence  
One more thing has also been given which is called “mind”. This mind  
It is Garuda on which we ride to reach the highest place.  
Will go to Brahmalok. whether someone believes in God or not  
Believe it or not, whether a believer or an atheist, everyone needs these things.  
It is because of His 'kindness' that the one whom He created  
It was sent in the womb for us before we were born. ,  
After this we created our own world  
Is. The mind, intellect and nature that we brought with us  
Has changed. by replacing their virtues with vices  
This is why we are in the form of death, suffering sorrow after sorrow.  
Have started falling into the well. We have placed ourselves in our feet  
Has been hit with an axe. with  
- But even in this condition, His mercy is the same for us.  
Gives. If we used even a little power of thought  
When we start searching for our lost path,  
Repenting and asking for forgiveness from Hendaya.  
A wave rose again in that nectar-river of compassion.  
It is the one who pushes us and brings us on the right path.  
It does and we reach the destination.

--- IMG\_7413.txt ---

[Biography and teachings of Mahatma Ji  
This sequence has been going on since ancient times, hence it  
It is called “Sanatan” and religion means that thing.  
To accept it and follow it  
If you are forced, this is called 'Sanatan-Dharma'... Hi Hi  
Let us further clarify the meaning of religion. Gin  
The work should benefit others and help others' physical health.  
Social and spiritual progress is called religion and  
Which is against him in which only his own interest is served:  
That action is called Ardhaam. Ha  
This world is made of Indra, everywhere only two things are praised.  
Appear like para-placenta; Demons and demons; macro-individual  
Coming and going; outside-inside and so on. which karma this Indra  
Chhada's Ideal Har  
Only that leads to the ideal of salvation – Sanatan-Ghadharma.  
But today's Sanatan Dharma is neither Sanatan Dharma nor  
Arya Samaj Similarly, Muslims and other sects and  
And the condition of Buddhists etc. ki, es  
Why is there difference of opinion in etc.  
Because of this they were in a state of confusion and confusion, later  
Reality should also disappear «, gradually, so defeated  
and achieve equality  
  
३०

--- IMG\_7414.txt ---

Biography and teachings of Mahatma ji] 3  
१  
  
Reduction in these - and joy is the natural quality of the soul when  
When there is a deficiency in these then he becomes restless.  
These are called “disorders” but the difficulty is that  
As much as he desires to attain them,  
As he moves away from them, he becomes sad.  
Relinquish the present turbulent state and become peaceful  
The goal is to achieve a state of blissful equilibrium. for this  
The first rituals were originated from the Vedas.  
The Samhita part taught about rituals. When-society rituals.\_  
I started getting involved in it, but later when I got success in that too  
If it is not achieved then the sages considered the work as ignorance and darkness.  
He composed the Upanishads by naming them Gyankanda.  
Gave the name of. Upanishads also combined knowledge with karma and  
Vadrayan (Vyas) preached worship because  
The sage separated the part of knowledge by naming it Brahmasutra.  
Gave . Another name of this Brahma Sutra is Vedanta Sutra which  
The author is called Veda Vyas. Sri Shankaracharya first and  
Gaurapadacharya later Sri Shankaracharya II on it  
Promoted it towards commentary. th  
The ritual which was propagated during the time of Maharishi Jaimini  
What happened later went wrong. selfish teachers  
introduced the custom of animal sacrifice in yagyas  
Under the guise of religion, leftist people started misbehaving in yagyas.  
Ultimately this ritual progressed to such an extent that the Nara-mendha yagyas were performed.  
Men and cows started being sacrificed.

--- IMG\_7415.txt ---

in,  
[Biography and teachings of Mahatma Ji  
  
३२  
  
Then Maharaj Rishabhdev ji protested against this sacrifice.  
Raised voice but customs in front of selfish Brahmin group  
Success could not be achieved and gradually its custom  
It kept on increasing and finally Shri Gautam Buddha ji stopped it.  
Could do it.  
Vedanta philosophy  
A group of Kshavriyas, disgusted with such Brahmins,  
Akhtanyar's independence, his cult of knowledge and worship  
Liked it. Books on worship and knowledge to be prepared  
Started. Vedanta Sutra, the main book of knowledge, was composed by Shri Vyasji.  
Did this during this time. Brihadaranyaka for description of worship  
The Upanishads were composed here during the last period of Dwapara.  
Now the Aryan race got divided into two parts. Brahmin  
The class considered the rituals of chanting, penance, sacrifice etc. as the main ones  
They became ritualists and ascetics and the Kshatriya people became the state religion.  
Started saying. In this way all the advancements in Karvadanal  
The name of Gyankand is “Rajayoga”, the name is “Hathayoga” and  
“Rajayoga” happened in him.  
  
In those days  
The soul transmigrated into another divine, powerful  
Maharaj Krishna taught the path of “Rajayoga” to Gam Krishna.  
Further modification of the Upanishads

--- IMG\_7416.txt ---

Biography and teachings of Mahatma Ji]  
  
३३  
  
, Sanjay and Vyas liked it  
In this way the “Rajyoga” described in Geeta was propagated.  
The fame spread across the length and breadth of the country.  
charvak da  
The war between Kauravas and Pandavas destroyed all the religious people of the world.  
And put the wise men to sleep in the last sleep of time.  
And at that time the world was full of wise men and philosophers.  
It felt empty. Taking the opportunity, the frogs took out their heads.  
A Brahmin named Charvaka started propagating atheism.  
Did it The principle of “eat, drink and relax”  
Now the good and inauspicious deeds from the hearts started spreading all around.  
The thought also disappeared and there was darkness all around.  
Shaiva, Shakta and Buddhist  
Some people see corruption being committed against morality.  
Moved ahead, he laid the foundation of Shaiva and Shakta sects and  
Established its four categories. 1--Aghorachar, 2-Vamachar,  
3- Dakshinachar and 4-Divyachar. Aghorachar and Vamachar  
Shiva and Shakti with the rituals of atheists and ritualists  
Started worshiping and people of Dakshinachar and Divyachar  
  
But of violence and abuse  
, This spread spread after Gautam Buddha renounced the throne.  
  
Geared up for this and got such a victory  
Adulterous and non-vegetarian Brahmins and

--- IMG\_7417.txt ---

[Biography and teachings of Mahatma Ji  
hee  
  
Had to take shelter and the sting of Buddhism was felt on this part of the earth.  
  
It rang from to that end. wh  
Due to change in time, he also became a beggar and  
The nuns broke the decorum and the monks indulged in misconduct.  
He had no fear of anyone because Mahatma Buddhist  
He spoke only on morality – towards God.  
  
He had not gone at all.  
Shri Shankaracharya Ji  
  
At that time Shri Shankaracharya ji and Gaudpadacharya etc.  
Great souls took up the sword of Advaitaism and defeated the Buddhists.  
/ fought against. Sri Swami Shankaracharya on Vedanta philosophy  
Ji wrote Karika. Advaitaism from Gita and Upanishads  
Proved. The result was that the Buddhists were defeated.  
They fled from India and Vedanta came to rule.  
  
Monism.  
Sri Shankarswami told that this soul is the truth.  
It is pure, Buddha, eternal and free, it never gets disturbed.  
Whatever is visible is an illusion. the virtue  
  
And this confusion can be removed by thinking. same soul  
Suffix takes many forms >41 O 3  
  
Ksha Bhasa is being mentioned in the Upanishads.  
I have come in. singing that urpan

--- IMG\_7418.txt ---

Biography and teachings of Pahatma ji] 35  
  
That is, as the light enters the glass and remains in the same place.  
reveals its color according to the color of  
The soul is present in every object in different ways.  
is. This soul itself is the immortal and indestructible Supreme Brahma, as long as  
There is no liberation until this knowledge is gained. it  
Only this is true and all other lies are illusion's trap.  
  
Shankarswami also said that its attainment is Sannyasa.  
Without holding, that is, without entering the path of renunciation  
It is impossible, renunciation and renunciation and thoughts of this kind only  
There are means by which self-realization takes place. tendency and  
  
It is rare for people living at home, this opinion is given to Shri Shankar ji.  
Was . 5  
  
Later on, Mayaism, Brahmism, Pramanism, Mityaism,  
Many branches of Nivritvad etc. were formed but  
Everyone got tired and in the end an uninteresting and indescribable story.  
Left saying this because Jin ''Aham Brahmasmi'' and  
The Abvaitaists walk on the basis of phrases like “tatvamasi”.  
This is not the last post, the true post is still far away from this.  
These are the intermediate stages, hence only these are called Vedanta.  
  
It is a mistake to say the last knowledge). Ray  
Think! Vedanti says “The world is false, we

--- IMG\_7419.txt ---

Biography and teachings of  
  
, Mahantmi ji  
  
Wants to show. Where two.  
To know how. It is possible. it  
We are fasting for you every day,  
That impermanence is an illusion of Maya. is not  
Anyone ask what is Maya? say so  
The boys and deer of Vrishnavat are false.  
It cannot be said that this is to prove a false thing.  
How far is it right to give an illustration?  
If someone asks who knows the world as Brahman?  
To someone or someone else? Then by not answering 'inexpressible'  
They say it and become silent.  
Why is it like this ?  
To truly understand Vedanta one must experience  
This is about determination which cannot be understood by the physical intellect.  
Is. The intellect can find out about this through the veil of illusion.  
What is left after work and worship is obtained from resources.  
Gapode [gets news of these things  
Such as Buddhist Shabyu may be.  
  
And they are talking nonsense. Similarly, this too is a fallacy.

--- IMG\_7420.txt ---

Biography and teachings of] 27  
  
Mahatma ji  
  
By slight differences, Addaita is named Vishishtadvaita.  
Gave It is said that it is new but it has two differences.  
Salary and root. If Maya is inside him?  
If those 2 were not there then it would have gone out  
In peas, two grains remain separate but,  
Before coming out of the world, both took the same name and form.  
Similarly Brahma was one, later on Purusha and Prakriti  
It has become two and there are two things in this world. 1- Mind and:  
2- Unconscious The world was created through them only. This  
Man can attain the state through worship that  
For which there is no need of sacrifice and renunciation. devotion  
Even while living in a curious household on the way. can be OK .  
Sri Shankar-Swami's doctrine of renunciation and the path of knowledge  
Was Sri Ramanuja sowed the seeds of worship and power and  
Prohibited renunciation. Ra  
Madhvacharya ji and so on  
  
Shri Ramanujacharya Ji Maharaj. After this devotion  
ji and shri.ballabhacharya  
  
On the way Shri Madhvacharya ji, Shri Nimbacharya ji <  
who lived and added a little bit to the ancient principles as per the times.  
By changing from the doctrines of Dvaita, Advaita and Dvaitadvaita to Vaishnava  
Made the sect even stronger. .  
Shri Ramanand ji and Kabir  
  
When Vaishnav religion became narrow-minded.  
The question of Brahmin and non-Brahmin  
  
८27  
this um \*  
5७  
  
bir sahib  
rooftop and  
  
stood up here and  
  
Is

--- IMG\_7421.txt ---

38 [Biography and teachings of Mahatma Ji  
  
The physical image of God and the way to go beyond cow world  
He gave up the idea and remained stuck there, tent.  
Shri Ramanand ji appeared in Kashi. This Ramanuja sect  
There was a high ranking renunciant monk, his name is Maa Irishta.  
But his “Ram” was not physical like other Vaishnavas.  
Rather, he called the all-pervading consciousness as Ram.  
He left aside the caste system for this Prasad.  
Invited mere human beings and considered them as authorities.  
Shri Kabir Saheb, Shri Raidas Ji, House Butcher, Courtesan  
Saina Nai, Dhanna Jat etc. were his main disciples.  
were Who after this had their own separate  
They propagated their principles extensively by forming branches.  
Shri Kabir Saheb and Sanant-mat  
Shri Kabir Saheb's status was the highest among all and  
People follow Vaishnav sect even if there are differences in principles.  
Couldn't leave. But he said 1- Sat-Naam, 2- Sat-Sang,  
\* Bhatt Guru's triple made that laid the foundation of the new path that  
Satsang by staying under the shelter of The Guru  
  
There is no difference between him and God.

--- IMG\_7422.txt ---

Biography and teachings of Mahatma Ji]  
  
३६  
understand and progress based on this  
And consider Krishna as incarnation but he is not a fan of them.  
Ideal is something beyond illusion which has no name.  
Let it be kept.  
  
He says-  
  
One Ram moved the house of Dashrath, one Ram spoke in the background.  
One Ram's gross spread, one Ram is different from Vriguna.  
Then he says-  
One Ram, Dasharatha wandered around the house, the formless one spoke softly.  
Binduram's vast expanse, the most unique, is the unique one.  
Said for Vaishno – Ra  
Everyone runs to the three worlds, but does not find the essence of the fourth god.  
Leave the fourth and bring the fifth stanza, say Kabir, 'Hamre Dhing Aavai'.  
The world is being forgotten in the devotion of Teen Gunan.  
Kabir says, how did you cross the name “Sat” without it? Ha  
In reality, the one who is beyond Maya is the real Ram.  
Reaching 7A is the ideal, this is the fifth step, its meaning is from life.  
This is the fifth knowledge. The words which are the origin of creation. which  
“The one who is being cut and becoming wider is Pranav K.  
What is called Yatmik word is its true name.  
  
Later, in Sant Mat also, many  
After Shri Kabir Saheb, in Sant-mat etc.  
“Pant has become like Nanakpanthi, Dadupanthi, Radhaswami etc.

--- IMG\_7423.txt ---

hi cut  
  
The style is the same  
There are minor differences of opinions, the rest are done but\*  
There are many types of sects but 5  
  
easy among muslims  
  
There are 3 easy methods of Lalifsani among Muslims.  
  
Of them all, it is Mujahind who tells the aspirant the last verse.  
She is exalted through simple means.”  
His investigation is also the highest -  
  
lead to, what they mean is this  
This is what we mean by writing everything down.  
  
By thinking about all these things,  
reading or thinking about empty books  
Life cannot go on unless there are resourceful people.  
Should not be implemented. Whose: is.  
Everyone is going towards the place whose reach is  
  
As far as it has gone, wherever it has been able to go,  
But he has said, now more news will follow  
There will be no need for fighting in this. isi-prakanj  
There are thousands and lakhs of resources from which one can benefit.  
'The same thing has happened,' he told the other person, thus asking only one thing.  
When there are many people walking:  
Pad Garf. All religions are like this

--- IMG\_7424.txt ---

Ji's biography and teachings  
  
The name is “yoga” and  
  
Hey  
A look at this religious history shows that  
That just as new inventions are being made in science day by day  
Similarly, spiritual knowledge etc. are also happening.  
A lot of progress has been made from that time till now. God's  
Reformers (1407॥075) arise from time to time with inspiration  
  
, They have been happening and they have described the situation and time period of that time.  
8 And considering the object, there is little difference in the ancient system.  
By doing this manipulation his weaknesses have been removed. This  
  
Yes, that will do. But the only mistake is this  
  
And who knows how long the taunts will last  
This trend has been going on and I don't know.  
  
B. The investigation is considered final.  
Inquisitive thoughts get confused:  
  
I admire my own style  
  
tying a bridge  
  
Amank-+  
battle  
  
Has been done and these things are in you. whose  
The vein goes. ways which  
  
Taxes are like Mayasara,  
  
oh nothing  
  
happened  
come on  
da  
५ +  
Pa  
]  
  
६ '  
  
५  
Hu  
Hu  
  
But people should worship

--- IMG\_7425.txt ---

४२  
  
and neither  
It's been years and your tone has changed.  
If peace comes then someone or the other can live.  
Not good for the present era. There is no one in this -  
Of course it is.  
  
This soul is bound in three bodies. macro, micro  
Reason These are called life, mind and intellect. This:  
The body is five physical and the life force is pervasive in it. are subtle  
It is called Manomaya-kosha and causal body is called intellect or Mahadute,  
And this knowledge and joy which is the cover of ego,  
There is a cover. To remove these three types of curtains  
The means have been mentioned. thick curtain from karma or stubbornness  
  
4.2 pd  
  
Worship is the weapon to remove the subtle and the car  
  
There are ideas for this. The way these three together in the body  
  
In the same way unless success comes soon  
Worship or devotion should also be there and conscience should be with you.  
  
Sometimes we are together.  
Could be teak. panthaiya so  
  
better way than  
We should keep doing it like this  
  
means for today

--- IMG\_7426.txt ---

, Ji's biography and sermons] 43  
  
I have no strength to work hard. this of leisure  
The situation is that even after grinding day and night to get bread to fill the stomach:  
not available and mental powers (courage) became weak  
Are, the era of difficult and time consuming means  
is no more Now there is a need that someone like this  
There should be a simple and beneficial solution by which- without hard work  
The work can be accomplished in a short period of time. this idea came forward  
Keeping this in mind, a new system of Yoga Vidya was popularized.  
The benefits of the education that you all are receiving are  
You will not be hidden from everyone, the states which are considered big  
  
Even those who take difficult measures are not able to achieve it in years.  
May you attain the age easily by the mercy of the Lord.  
Have been. Now is the time for you to embrace this knowledge:  
Learn it and spread it to others also, who knows  
What happens next? May God help you all. ,  
  
Oshm Shampa Re